

# Our Great Heritage



St. John's Evangelical Lutheran Church & School

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# God's Plan to Save Us

July 13 & 16, 2017

## WELCOME TO ST. JOHN'S

We're thrilled that you are here today. Please sign the Friendship Register at the end of your pew so that we have a record of your visit. And please come and worship with us again. Please also introduce yourself to Pastor Maglietto. He would love to meet you and to serve you in whatever way he can.

## OUR FACILITIES

Our restrooms are located to the right as you leave the sanctuary in the Mother's Room and downstairs next to the exit. The members of St. John's believe that families should be encouraged to worship together. (Church, like much of life, needs to be "taught" to young children.) If your young one needs some "time out," we have an audio and video-equipped Mother's Room just outside the sanctuary to your right. If you need anything during the service, please feel free to ask an usher.

## THOUGHT FOR THE DAY

What makes us Lutheran? As the 500<sup>th</sup> anniversary of the event that signaled the beginning of the Reformation on October 31, 1517 nears, we do well to consider **OUR GREAT HERITAGE**. Lutherans have a high respect for God's Word as the ultimate and flawless authority for our lives. All the Bible's teachings (doctrines) serve to point us to our need for a Savior and direct our eyes to Jesus who was that Savior. This morning we consider **GOD'S PLAN TO SAVE US**.

## PRAYER BEFORE WORSHIP

O Lord - our Maker, Redeemer, and Comforter - we are assembled in your presence to hear your Holy Word. We pray that you would open our hearts by your Holy Spirit, that through the preaching of your Word we may repent of our sins, believe in Jesus, and grow day by day in grace and holiness. Hear us for Jesus' sake. Amen.

### Please Note

Today's service is video-recorded and will be aired on our local cable channel at 12pm today.

✠ SERVICE OF WORD AND SACRAMENT ✠

page 26 of Christian Worship

THE RINGING OF THE BELLS and WELCOME TO GOD'S HOUSE

HYMN

God Loved the World So That He Gave

Christian Worship, 391



1 God loved the world so that he gave His on - ly  
2 Christ is the sol - id rock of faith, Who was made  
3 God would not have the sin - ner die— His Son with  
4 Be of good cheer, for God's own Son For - gives the  
5 When you are sick, when death draws near, This truth your



Son the lost to save That all who would in  
flesh and suf - fered death. All who con - fide in  
sav - ing grace is nigh. His Spir - it in the  
sins that you have done. You're jus - ti - fied by  
trou - bled heart can cheer: Christ Je - sus saves my



him be - lieve Should ev - er - last - ing life re - ceive.  
him a - lone Are built on this chief cor - ner - stone.  
Word does teach How we the bless - ed goal may reach.  
Je - sus' blood; Bap - tized, you are a child of God.  
soul from death— This is the an - chor of my faith!

6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To you, O blessed Trinity,  
Be praise now and eternally!

Text: *Heiliges Lippen . . . Gesangbuch*, Stettin, c. 1778; tr. August Crull, 1845–1923, alt.

Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

PLEASE STAND

## INVOCATION

- M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: **And also with you.**

## CONFESSION OF SINS

- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: **Amen.**



## LORD, HAVE MERCY (Kyrie)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C:  **Lord, have mercy.**


M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C:  **Christ, have mercy.**

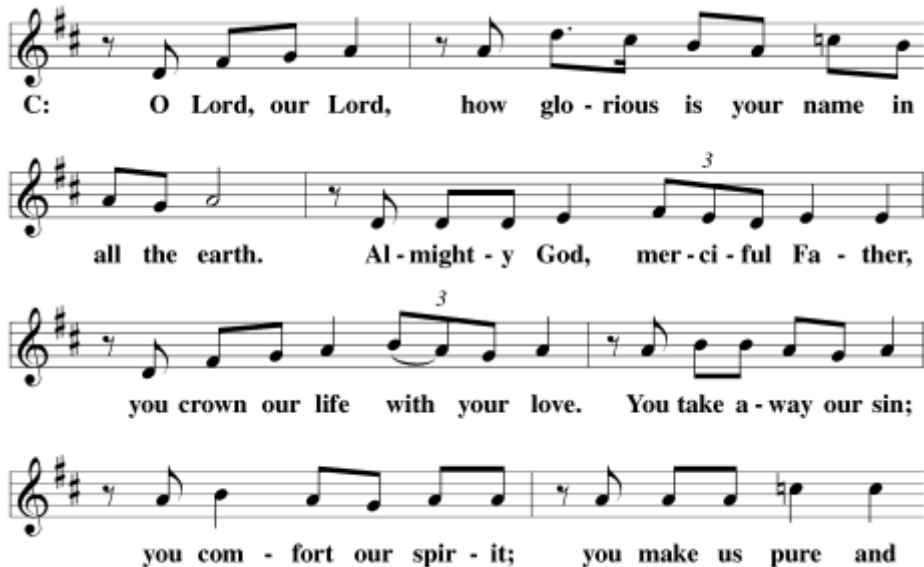
M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C:  **Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C:  **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.




O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

*PLEASE BE SEATED*

## THE WORD

### FIRST LESSON

**Isaiah 52:13-53:4**

<sup>13</sup> See, my servant will act wisely; he will be raised and lifted up and highly exalted. <sup>14</sup> Just as there were many who were appalled at him— his appearance was so disfigured beyond that of any man and his form marred beyond human likeness— <sup>15</sup> so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. <sup>1</sup> Who has believed our message and to whom has the arm of the Lord been revealed? <sup>2</sup> He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. (NIV84)

## PSALM 45

*Refrain*

Great are the works of the Lord. Al-le - lu - ia! Al-le-  
lu - ia! Great are the works of the Lord.

*Psalm tone*

\*

My heart is stirred by a noble theme\*  
as I recite my verses for the King.

You are the most excellent of men,\*  
and your lips have been anointed with grace.

Gird your sword upon your side, O Mighty One;\*  
clothe yourself with splendor and majesty.

In your majesty ride forth victoriously;\*  
let your right hand display awesome deeds. *Refrain*

Your throne, O God, will last for ever and ever;\*  
a scepter of justice will be the scepter of your kingdom.

You love righteousness and hate wickedness;\*  
therefore God has anointed you with the oil of joy.

I will perpetuate your memory through all generations;\*  
therefore the nations will praise you for ever and ever.

Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen. *Refrain*



## SECOND LESSON

## Galatians 3:26-4:7

<sup>26</sup> You are all sons of God through faith in Christ Jesus, <sup>27</sup> for all of you who were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. <sup>29</sup> If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. <sup>1</sup> What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate. <sup>2</sup> He is subject to guardians and trustees until the time set by his father. <sup>3</sup> So also, when we were children, we were in slavery under the basic principles of the world. <sup>4</sup> But when the time had fully come, God sent his Son, born of a woman, born under law, <sup>5</sup> to redeem those under law, that we might receive the full rights of sons. <sup>6</sup> Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." <sup>7</sup> So you are no longer a slave, but a son; and since you are a son, God has made you also an heir. (NIV84)

### VERSE OF THE DAY (Mark 8:34b)

Alleluia. If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

PLEASE STAND

**GOSPEL**

**John 3:14-18**

<sup>14</sup> Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, <sup>15</sup> that everyone who believes in him may have eternal life. <sup>16</sup> “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God’s one and only Son.

**C:**   ♪ Praise be to you, O Christ.

BE SEATED

For  
GOD  
SO  
Loved the World  
that  
HE  
Gave  
His  
ONLY  
SON

In Christ alone my hope is found.  
He is my light, my strength, my song;  
This cornerstone, this solid ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my all in all, Here in the love of Christ I stand.

In Christ alone—who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones he came to save.  
Till on that cross, as Jesus died,  
The wrath of God was satisfied;  
For ev'ry sin on him was laid.  
Here in the death of Christ I live.

There in the ground his body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day  
Up from the grave he rose again!  
And as he stands in victory,  
Sin's curse has lost its grip on me.  
For I am his and he is mine—  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the pow'r of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man  
Can ever pluck me from his hand;  
Till he returns or calls me home,  
Here in the pow'r of Christ I'll stand.

**God's Plan to Save Us – It's Real, Good News**

PLEASE STAND

**NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

## OFFERING AND PRAYER

### PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

### LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## THE SACRAMENT

M: The Lord be with you.

C: ♪ **And also with you.**

M: Lift up your hearts.

C: ♪ **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: ♪ **It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:



## HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.  
You are my God, and I will ex - alt you.  
I will give you thanks, for you have be - come my sal -  
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

C:  Amen.

O

C: O Christ, Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. O Christ, Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the  
world; grant us your peace. A - men.

**CHRIST, LAMB OF GOD (*Agnus Dei*)**



## **DISTRIBUTION**

*Our Congregation practices the biblical practice of Close Communion. The Bible teaches that communing together signifies a oneness in faith, life, and worship. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness that does not exist. Therefore, we kindly ask that if you are not a member of St. John's or a sister WELS or ELS congregation, that you do not commune with us today. If you have any questions, please speak with Pastor Maglietto and he will be happy answer them.*

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### **PERSONAL PRAYER BEFORE COMMUNION**

*Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.*

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## **DISTRIBUTION HYMN**

**O Savior, Precious Savior**  
Christian Worship, 368



1 O Sav - ior, pre - cious Sav - ior, Whom, yet un -  
2 O Bring - er of sal - va - tion, Who won - drous -  
3 In thee all full - ness dwell - eth, All grace and  
4 Oh, grant the con - sum - ma - tion Of this our



seen, we love, O name of might and fa - vor, All  
ly hast wrought, Thy - self the rev - e - la - tion Of  
pow'r di - vine; The glo - ry that ex - cel - leth, O  
song a - bove In end - less ad - o - ra - tion And



oth - er names a - bove, We wor - ship thee; we bless thee;  
love be - yond our thought, We wor - ship thee; we bless thee;  
Son of God, is thine. We wor - ship thee; we bless thee;  
ev - er - last - ing love! Then shall we praise and bless thee



To thee, O Christ, we sing; We praise thee  
To thee, O Christ, we sing; We praise thee  
To thee, O Christ, we sing; We praise thee  
Where per - fect prais - es ring And ev - er -



and con - fess thee, Our ho - ly Lord and King.  
and con - fess thee, Our gra - cious Lord and King.  
and con - fess thee, Our glo - rious Lord and King.  
more con - fess thee, Our Sav - ior and our King.

Text: Frances R. Havergal, 1836–79, alt.

Tune: ANGEL'S STORY (76 76 D) Arthur H. Mann, 1850–1929.

DISTRIBUTION HYMN

Here, O My Lord, I See You Face to Face

Christian Worship, 315



1 Here, O my Lord, I see you face to face;  
 2 This is the hour of ban - quet and of song;  
 3 I have no help but yours nor do I need  
 4 Mine is the sin but yours the right - eous - ness;  
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,  
 Here is the heav'n - ly ta - ble spread a - new.  
 An - oth - er arm but yours to lean up - on.  
 Mine is the guilt but yours the cleans - ing blood.  
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, O Lord, e - nough in - deed;  
 Here is my robe, my ref - uge, and my peace:  
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.  
 The brief bright hour of fel - low - ship with you.  
 My strength is in your might, your might a - lone.  
 Your blood, your right - eous - ness, O Lord, my God.  
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, abr., alt.

Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595-1662.

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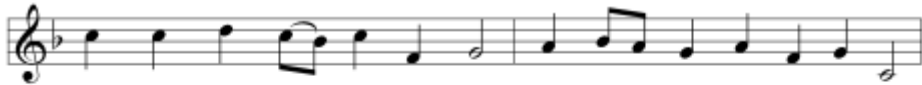
### PERSONAL PRAYER AFTER COMMUNION

*Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.*

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### THANK THE LORD



**C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.**



**Let all who seek the Lord re-joice and proud-ly bear his name.**



**He re-news his prom-is - es and leads his peo-ple forth in joy with**



**shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!**

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:**   ♪ **Amen.**

## **BLESSING**

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

**C:**   ♪ **Amen. Amen. Amen.**

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## SERVICE PARTICIPANTS

Organist	Charissa Breitreutz
Radio Announcer	Marty Brey
Television Producer	Fred Kruse
Greeters	Jan Bance
Usher	Jeff McNabb & Dave Parchem
Communion Assistants	Craig Breitreutz, Aaron Dix, Bill Neumann, Warren White, & Bruce Wilkinson
Monday Meadows	Tim Kiefer & Lori Halvorson
Altar Guild this month	Lorraine Casson

## OUR FRUITS OF FAITH

**Week of July 9, 2017**

**Church attendance:** Thursday – 30 + Sunday – 210 + Meadows – 11 = 251

Offerings received (last week)	\$11,168
Offerings needed/week (to meet budget):	\$13,155
To date received +/- (compared to budget):	-\$2,040

### Special Gifts:

99<sup>th</sup> Birthday thankoffering (7/15) by Helen Nickel – Tuition Assistance - \$500  
Memorial: Kathleen McNamer (6/29) by family and friends – General Operating - \$140

### PLEASE REMEMBER IN YOUR PRAYERS:

Donald Grieves who is recovering at the Meadows.

**Radio Broadcast of Worship Service at 10:00 a.m.**

**WRPQ, 740 AM and 99.7 FM**

**WRPQ.com for live radio streaming**

**Television Rebroadcast Sundays at 12 noon**

**Cable Channel 10 and TV 43**

## ANNOUNCEMENTS

**Divine Call:** On June 25, 2017, the voters of our congregation who were in attendance, called **Pastor Todd Engel** to serve as our Associate Pastor. Pastor Engel currently serves at St. John Lutheran Church in Red Wing, MN. Please keep Pastor Engel, his wife Michelle, and his children (Samuel, Katie and Joseph) in your prayers as he deliberates where he can best serve in God's kingdom at this time. If you would like to contact him regarding his call to serve here you can contact him at (651) 388-2149.

**Pastor Maglietto on Vacation:** Pastor will be on vacation from July 17-July 28. If you would have an emergency and need pastoral care, you can contact Pastor Andy Meyer from St. Paul in North Freedom (608-387-2639) or Pastor Erv Vomhof (608-356-9181).

**Bible Class:** Our Sunday Morning Bible Class will continue throughout the summer with classes at 8 am in the Church Sanctuary. If you are attending Bible Class, there will be Sunday School provided for your children. *Next week, July 23 we will have a special presentation by Maria Reese who has been doing work in Asia over the past year. Please plan on attending this special presentation.*

**A Return to Grace (Luther Movie):** Is now SOLD OUT! Thanks to all of you who bought tickets. We look forward to watching the movie with you. **On Sunday, July 30,** Pastor James Korthals (retired Seminary Professor and the brother of our member Eric) will lead our worship and Bible class. Among the classes that Professor Korthals taught was Reformation History. The Bible Class hour that day will be a good preparation for the event on Tuesday night.

**Stewardship Committee Members Needed:** If you are willing to serve on our Stewardship Committee please contact Brent Bailey.

**Scrip:** Scrip will continue to be sold this summer after church on Sundays.

**Tuition Assistance:** Please consider donating to the Tuition Assistance Fund. This is a supplemental fund available to St. John's member families who seek assistance paying their children's school tuition. If you would like to donate to Tuition Assistance, please stop at church or include a donation with your offering. The available total is now \$4,439. Thank you for your support.

## MARK YOUR CALENDARS

**Mike Westendorf Concert:** On Thursday, August 17<sup>th</sup> at 6:30pm at Church we invite you to a night of great music with recording artist Mike Westendorf and his band as they share a night of songs from his latest album “Songs We Carry.” This will be a great night for all ages as Mike shares some of the stories behind the songs everyone can relate to.

**St. John’s Church Picnic:** Our annual church picnic will be held on **Sunday, August 27<sup>th</sup>** at Ochsner Park from 11am-2pm. Worship will be held at church at 9am and the picnic will begin shortly after the service. If you would like to help in the planning, please contact Gayland Leatherberry.

**Reformation Picnic:** The WELS multi-church picnic will be September 23<sup>rd</sup>, 2017 at Ochsner Park in Baraboo from 10 am to 5 pm. This is a chance for us all to come together as one in Christ. The potluck will start at 1 pm. Please contact Mark Bloss from St. John’s Rock Springs at (608) 393-4002 with any questions you might have.



## The Week of July 16, 2017

<b>Sun 7/16</b>	8:00 am	Bible Class
	<b>9:00 am</b>	<b>Worship Service with Holy Communion</b>
Mon	6:30 pm	Monday Meadows
	7:00 pm	Softball – Pierce Park, Field #1
Tues		
Wed	6:00 pm	Oak Park
Thurs	<b>6:30 pm</b>	<b>Worship Service</b>
Fri		Church Office Closed
Sat	7:30 am	Men's Bible study
<b>Sun 7/23</b>	8:00 am	Bible Class
	<b>9:00 am</b>	<b>Worship Service</b>

### St. John's Evangelical Lutheran Church and School

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